

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9486**

| SERIAL NUM   | L NUMBER FILING or 371(c)   |            | CLASS    | GROUP ART UNIT |                                       | ATTORNEY DOCKET     |             |  |
|--|---|------------|----------|----------------|---------------------------------------|---------------------|-------------|--|
| 10/723,30  | 1   | 11/24/2003 | 707      | 2155           |                                       | 50325-0846(Seq. No. |             |  |
|  |   | RULE       |          |                |                                       | 8505)               |             |  |
| APPLICANTS David Anthony Tanner, Saratoga, CA; Jasvinder Singh Bhasin, San Jose, CA; Ping Wang, Santa Clara, CA; |   |            |          |                |                                       |                     |             |  |
| ** CONTINUING DATA **********************************  |   |            |          |                |                                       |                     |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |            |          |                |                                       |                     |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/27/2004   |   |            |          |                |                                       |                     |             |  |
| Foreign Priority claime  |   | Yes No     | STATE OR | SHEETS         | TOTAL                                 |                     | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No ☐ Met after Allowance ☐ COUNTRY ☐ DRAW                                 |   |            |          |                | CLAIMS                                |                     | CLAIMS      |  |
| _  | Examiner's  |            | CA       | . 7            | 54                                    |                     | 15          |  |
| ADDRESS  |   |            |          |                |                                       |                     |             |  |
| HICKMAN PALERMO TRUONG & BECKER, LLP   |   |            |          |                |                                       |                     |             |  |
| 2055 GATEWAY PLACE<br>SUITE 550  |   |            |          |                |                                       |                     |             |  |
| SAN JOSE, CA 95110   |   |            |          |                |                                       |                     |             |  |
| UNITED STATES  |   |            |          |                |                                       |                     |             |  |
| TITLE  |   |            |          |                |                                       |                     |             |  |
| Approach for managing network device configuration data  |   |            |          |                |                                       |                     |             |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |            |          | All Fe         | ☐ All Fees                            |                     |             |  |
|  |   |            |          | ☐ 1.16 F       | ☐ 1.16 Fees (Filing)                  |                     |             |  |
| FILING FEE   |   |            |          | NT 1.17 F      | ☐ 1.17 Fees (Processing Ext. of time) |                     |             |  |
| 1140-11-   |   |            |          |                | ☐ 1.18 Fees (Issue)                   |                     |             |  |
|  |   |            |          | ☐ Other        | ☐ Other                               |                     |             |  |
|  |   |            |          | ☐ Credi        | ☐ Credit                              |                     |             |  |
|  |   |            |          |                |                                       |                     |             |  |